



# Saint SAVIOUR'S

## WALTHAMSTOW

[www.saintsaviourswalthamstow.co.uk](http://www.saintsaviourswalthamstow.co.uk)

*Love, Joy, Peace and a warm welcome to church this morning,*

**Sunday 7<sup>th</sup> April 2019**  
**5<sup>th</sup> Sunday in Lent**

*10.am All Age Mass*

There will be refreshments served in the Narthex (at the back of church) after the service and we very much hope you will be able to stay and join us.

### ***In Church This Week***

<b>Monday</b>	<b>7.30pm</b>	<b>Choir Practice</b>
	<b>8.00 pm</b>	<b>Workout with Giulietta</b>
<b>Tuesday</b>	<b>7.00pm</b>	<b>Stations of the Cross</b>
<b>Thursday</b>	<b>9.45am</b>	<b>Mass and fellowship</b>
	<b>7.00pm</b>	<b>Keep Fit with Joe</b>
	<b>7.15pm</b>	<b>Bell Ringing Practice</b>
<b>Next Sunday</b>	<b>9.30am</b>	<b>Mass and Procession with Palms</b>

*St. Saviour's Church is part of the Waltham Forest Deanery of the Diocese of Chelmsford and part of the worldwide Anglican Communion*

### **Prayer for Lent:**

"Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations;  
and, as you know the weaknesses of each of us, let each one find you mighty to save;  
through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever, Amen"

## Processional Hymn: 237 Morning has broken

### Old Testament Reading:

Isaiah 43, 16-21 Thus says the LORD,

who makes a way in the sea, a path in the mighty waters,

<sup>17</sup> who brings out chariot and horse, army and warrior;

they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old.

<sup>19</sup> I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

<sup>20</sup> The wild animals will honour me, the jackals and the ostriches;

for I give water in the wilderness, rivers in the desert,

to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

**Epistle Reading: Phillipians 3, 4 – 14** even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

**Gradual Hymn: 341 Blest are the pure in heart**

**Gospel Reading: John 12, 1-8** Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>'Why was this perfume not sold for three hundred denarii and the money given to the poor?' <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me.'

**Offertory Hymn: 439 Praise to the holiest**

**Communion Hymn: 83 Glory be to Jesus**

**Recessional Hymn: 461 There's a wideness in God's mercy (omit vv 5 & 6)**

## ***Notices***

***Father Salvador is looking for more volunteers to help form a team to take forward our children's ministry. Please speak to Fr Salvador after Mass today for more information or to say that you may be able to help.***

**Memorial Candles** are lit each week in memory of loved ones

***Easter Lilies* *If you would like to buy Easter lilies – possibly in memory of a loved one, please see Barbara for details.***

### **Annual Church Meeting Sunday 28<sup>th</sup> April after Mass**

Everyone at St Saviour's is welcome to take part in discussing and planning the work and mission of the church. To vote you need to be on the electoral roll – see Jacqui E or Adrian to enrol. If you might be interested in serving on the Church Council, please see Barbara for more details.

**Holy Week & Easter 2019. Please plan to attend several Holy Week services as well as Sundays**

**Sunday 14th April Palm Sunday**

**9.30am Sung Eucharist with Procession of Palms,**

**3pm Music and Reflection for Holy Week**

**Monday 15th April 7pm Bible Study with Vicar**

**Tuesday 16th April 7pm Bible Study with Vicar**

**Wednesday 17th April 7pm Station of the Cross**

**Maundy Thursday 18th April 7pm The Eucharist of the Last Supper Followed by the Washing of the Feet and Vigil**

**Good Friday 19th April 3pm The Good Friday Liturgy The Traditional commemoration of the Death of Jesus with beautiful Music and an opportunity to Pray at the Cross**

**Saturday 20th April 8pm Easter Vigil Blessing of Fire and Water**

**Sunday 21st April Easter Sunday 9.30am Festal Eucharist**

**Parish Priest**

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**Churchwardens**

**Jacqui Elburg**

**Adrian frost**

**Pastoral Assistant**

**Everett Peters**